LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

•	-	•	•	111	 _	 -		•	•

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	E FOR OFFI	ICE USE ONLY

LMMR 10 PH 2: 24

(Type or print clearly in black ink) See instructions at bottom of page

See instructions at								
Lobbyist's name and permanent busine	ss address		Date	prepared		Period	covered	
William C. Roden, P.O. B	ox 2110					[month endi	ng
599 W. Bannock St., Ste.	В							
Boise, ID 83701-2110				03/10/0)8	(Mo.) (Day)	(Yr.)
						02	29	08
Item 1 Totals of all reportab	le expenditures made or	r incurred by Lot	byist or b	y Lobbyist's Emp	loyer on beha	lf of Lobb	yist's Employe	er.
Category of Expenditure	47			ributed by each emp	loyer (Identif	y employe	rs, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at bottor	n of page.)			,	
Do Not Have to be Reported	r J	Employer No	. 1	Employer No. 2	Employe	r No. 3	Employer N	lo. 4
Entertainment Food and Refreshment	\$	\$6,099	71 \$	Name 1 and 1	\$		\$	
Living Accommodations								
Advertising			.					ada an
Travel								
Telephone								
Other Expenses or Services								
Total	s <u>0.00</u>	\$ 6,099	.71 \$	0.00	\$	0.00	\$	0.00
		1	1		1			
*When the number of employers you Item The totals of each expendit								Page 1.
2 Date	Place		Amount	Names of Legis				Group
Dies	ase See Attachmen							
Continued on attached page(s)								
INST	RUCTIONS		Item 3	Er	nployer(s) Nan	ne(s) and A	ddress(es)	
				PhRMA				
Who should file this form: At 67-6617 Idaho Code	ny lobbyist registered u	nder Section	110. 1	1100 15th St., I	NW, Washii	ngton, D	.C., 20005	
Filing deadline: Monthly remonth for activities of the past		(10) days of the	No. 2					
TO BE FILED WITH:								
	en Ysursa		No. 3					
	etary of State							
•	Box 83720 ID 83720-0080		No. 4					
Phone: (208) 334-2	852 Fax: (208) 334-22	282						

	Date	Amount	Nai	ne of	Legislator, Public or Executive Off	icial Re	ceiving or Benefiting
Su	biect matter	of proposed legislat	ion, the number of the Senate	I	LEGISLATIVE SUE	EIFCT	IDENTIFICATION
m or	House Bill,		legislative activity in which		Subject		
ject Coo) Legislat	esolution or Other ive Ident. Number HCR 35 HCR 40 HCR 41 HB 389 HB 390 HB 509 SB 1377 SB 1386	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid (ss, financial service	ision, procurement, contract, es or bond lobbyist was	(CERTIFICATION: I hereby certificorrect statement in accordance we will be considered to the constant of the co	ith Sect	tion 67-6624 Idaho Code.

PhRMA Legislative Dinner & Reception

PhRMA held a dinner at the Owyhee Plaza on February 7, 2008. All legislators and their guests were invited. The cost per person did not exceed \$50.00.

Rev. 06/2006

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L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
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STATE OF IDAHO

(Typ	e or	print	clea	rly in	black	ink)
 See	inst	ructio	ns at	botto	m of	page

Lobbyis	t's name and per		ess address		D	ate pi	repared		Period c	overed	
Wi	lliam C. Rod	en, P.O. E	Box 2110							month en	ding
	9 W. Bannoo								-	_	
Во	ise, ID 8370	1-2110					03/10/0)8	(Mo.)	(Day)	(Yr.)
		· · · · · · · · · · · · · · · · · · ·							02	29	08
Item 1	Totals o	f all reportat	ole expenditures made of	r incurred by Lo	bbyist c	r by	Lobbyist's Empl	loyer on behalf	of Lobby	ist's Emplo	yer.
	ategory of Expe ursed Personal Livi		*Total Amount for	Proportionate an			outed by each emp	loyer (Identify	employers	, under	
Expense	es Pertaining to Lob o Not Have to be F	bying Activity	All Employers	Employer N			Employer No. 2	Employer N	No. 3	Employer	No. 4
Enterta		•								1	
	nd Refreshment	i.	\$	\$	·	\$_		\$		\$	
Living A	Accommodation	ns			<u>-</u>	_					
Adverti	sing										No. of the State o
Travel											
Telepho											
Other E	Expenses or Ser	vices	M			_				- \ 	
			0.00				0.00		0.00		0.00
		Total	\$	\$	0.00	\$ _	0.00	\$	0.00	\$	
*When	the number of e	employers yo	u are reporting for require	es multiple L-2 f	orms to	be fi	led a total amoun	t for all employ	ers should	be entered	on Page 1.
Item		ach expendi	ture of more than fifty do	ollars (\$50) for a							
2	Date		Place		Amount		Names of Legis	slators, Public ar	d Executi	ve Officials	in Group
,		Ple	ase See Attachmen	t							
	Continued on att	ached page(s))								
		INST	RUCTIONS		Ite	m 3	Er	mployer(s) Name	(s) and Ad	ldress(es)	
ļ					- -	D.	elta Dental Pla	on of Idoho			
			ny lobbyist registered u	nder Section	No.		eita Dentai Pi 55 E. Parkcen		ise. ID 8	33706	
67-6	6617 Idaho Cod	le									
	ng deadline: nth for activitie		ports due within ten () month.	10) days of the	No. 2		ultistate on b 15 King St., S		andria,	VA 2231	4
то	BE FILED WI				Nia 2	, K/	lultistate on b	lo ACS Heal	hcare 9	Solutions	
		_	Ben Ysursa etary of State		No. 3		15 King St., S				4 =
		PO	Box 83720		,,						
	Phone	,	ID 83720-0080 2852 Fax: (208) 334-2	282	No. 4		lultistate Asso 15 Kina St S		-		

tem 4	perso	onal prop	perty to any Legis	ator, Public or Executive O	fficia	yer in the nature of contributions l or for or on behalf of any Legisla	tor, Pul	olic or Executive Official.
		Pate	Amount	Na	me of	Legislator, Public or Executive Off	ficial Re	ceiving or Benefiting
tem	or Ho	ouse Bill,		ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI		
	Code table)	Bill, Re Legislat	esolution or Other ive Ident. Number HCR 35 HB 513 HB 410 HB 521 HB 522 SB 1344 HB 451	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
tem 6	bid or		ess, financial service	ision, procurement, contract es or bond lobbyist was	,	CERTIFICATION: I hereby certificorrect statement in accordance via Lobbyist signature		

Rev. 06/2006

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L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
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STATE OF IDAMO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page								
Lobbyis	t's name and pe	ermanent busin	ess address			Date	prepared		Period	covered	
		den, P.O. E								/ month	ending
		ock St., Ste	. B				00/40/0				
Во	ise, ID 837	01-2110					03/10/0	18	(Mo	1	(Yr.)
									02	2 29	08
Item 1	Totals	of all reportal	ble expenditures made or	r incurred by	Lobbyis	st or b	y Lobbyist's Empl	oyer on b	ehalf of Lob	byist's Emp	loyer.
Reimb	ntegory of Expursed Personal Li es Pertaining to Lo	ving and Travel	*Total Amount for All Employers	Proportionat Item 3, at b			ibuted by each emp	loyer (Ide	ntify employe	ers, under	
	o Not Have to be			Employe	r No. 1		Employer No. 2	Empl	oyer No. 3	Employ	er No. 4
Enterta Food ar	inment nd Refreshme	nt	\$	\$. \$		\$. \$	·
Living A	Accommodati	ons				- -					
Adverti	sing										
Travel						. .					
Telepho	one										
Other E	Expenses or Se	ervices									
		Total	\$ 0.00	\$	0.00	\$	0.00	\$	0.00	s	0.00
*When			u are reporting for require								
Item 2		each expendi	ture of more than fifty do	ollars (\$50) f							
	Date		Place	-	Amo	unt	Names of Legis	iators, Put	one and Exec	utive Official	s in Group
		Ple	ase See Attachment	t							
<u>, Ll</u>	Continued on a	attached page(s))			Itam	<u> </u>				
		INST	RUCTIONS			Item 3	En	nployer(s)	Name(s) and a	Address(es)	
					_	L	daho Beer & W	lina Diet	ributore A	ecciation	
	o should file 6617 Idaho Co		ny lobbyist registered un	nder Section	N ₁	O. 1	P.O. Box 863, E				
		Monthly re	ports due within ten (1 month.	0) days of	the N		The Coeur d'Ale P.O. Box 408, I			1	
то	BE FILED W	ЛТН:							_		
		В	sen Ysursa		N		Qwest Commu			D 02700	
			etary of State Box 83720				999 Main St., 1	ITN FIOC	or, Boise, I	U 83/02	
	Phon	Boise,	ID 83720-0080 2852 Fax: (208) 334-22	282	N		daho Business 200 N. 4th St			3 83702	

	Dat	te Amount	Nai	ne of	Legislator, Public or Executive Off	ficial Re	ceiving or Benefiting
em	Subject	matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUF	зјест	IDENTIFICATION
5			legislative activity in which	_			
		obyist was supporting or of	oposing.		Subject		Subject
bject (rom ta		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
		HB 386		02	and sports	18	Higher education
		HB 400		03	Banking, finance, credit and	19	Housing, construction, codes
	1				investments	20	Insurance (excluding health
		HB 466		04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,
		SB 1351		05	Church and religion	21	collective bargaining
		SB 1382		06	Consumer affairs	22	Law enforcement, courts,
		SB 1414		07	Ecology, environment, pollution,		judges, crimes, prisons
	l	SB 1415			conservation, zoning, land and water use	23	License, permits
		SCR 125		08	Education	24 25	Liquor Manufacturing, distribution and
		HB 404		09	Elections, campaigns, voting,		services
		SB 1249			political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
		SB 1277		11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation
		SB 1278			taxation, revenue, budget,	28	Social insurance, unemploymen
		SB 1279			appropriations, bids, fees, funds		insurance, public assistance,
		SB 1352		12	, , , , , ,	20	workmen's compensation
		SB 1353		13	Government, federal Government, municipal	29	Transportation, highways, streets and roads
		SB 1354		15	Government, special districts	30	Utilities, communications,
		SB 1416		16	Government, state		televisions, radio, newspaper,
		SB 1417				21	power, CATV, gas
						31	Other (please specify)
		SB 1418					
		SB 1461					
		HB 447					
		HB 475					
		HB 439					
		HB 599			CERTIFICATION: I hereby certif	v that th	he above is a true, complete and

Item
6 dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Lobbyist signature